

**MINUTES OF THE REGULAR MEETING OF COUNCIL  
FOR THE VILLAGE OF KITSCOTY, ALBERTA  
HELD ON FEBRUARY 23, 2026  
AT THE KITSCOTY COUNCIL CHAMBERS  
COMMENCING AT 7:00 P.M.**

**PRESENT** Mayor Joyce Bell  
Deputy Mayor Kevin Miciak  
Councillors: Geoff Barr, Daryl Frank, Heather Perryman  
CAO Jason Olson

**ABSENT**

**DELEGATES**

**1. CALL TO ORDER**

Mayor Bell called the meeting to order at 7:00 p.m.

**2. AGENDA**

**035-02-26** Moved by Councillor Frank  
**That the Council of the Village of Kitscoty adopt the Council Meeting Agenda as presented.**  
**CARRIED**

**DELEGATION** Cpl. Trevor Schmidt-RCMP Kitscoty  
Kitscoty Public Library Board

**Cpl. Schmidt entered Council Chambers at 6:58 PM.**  
**Cpl. Schmidt addressed Council with an update on Kitscoty RCMP activities and attendance at February 18, 2026 RCMP Open House held at Village Council Chambers. Cpl. Schmidt exited Council Chambers at 7:13 PM.**

**Delegation from Kitscoty Library Board entered Council Chambers @ 6:50 PM.**  
**Invited to Council Chambers to present challenges and open discussion regarding Kitscoty Library operations.**  
**Delegation exited Council Chambers @ 7:28 PM.**

**3. MINUTES**

**036-02-26** Moved by Councillor Frank  
**That the Council of the Village of Kitscoty approve the minutes of the Regular Meeting of Council held on February 2, 2026 as presented.**  
**CARRIED**



**4. NEW BUSINESS**

**4.1 RFD 022-2026 53<sup>rd</sup> Avenue Open House Area Structure Plan Report**

**037-02-26** Moved by Councillor Miciak  
**That the Council of the Village of Kitscoty accept the 53<sup>rd</sup> Avenue Open House Area Structure Plan Report submitted by Ms. Lyndsay Francis as presented as information.**  
**CARRIED**

**4.2 RFD 023-2026-2026-2031 Capital Budget**

**038-02-26** Moved by Councillor Miciak  
**That the Council of the Village of Kitscoty table to March 16, 2026 Meeting for more discussion.**  
**CARRIED**

**4.3 RFD 024-2026-53<sup>rd</sup> Avenue Subdivision Construction Cost Estimate**

**039-02-26** Moved by Mayor Bell  
**That the Council of the Village of Kitscoty accept as information**  
**CARRIED**

**4.4 RFD 026-2026 JUPA with Buffalo Trails School Division**

**040-02-26** Moved by Mayor Bell  
**That the Council of the Village of Kitscoty to table for more research from Administration.**  
**CARRIED**

**5. Financial Reports**

**5.1. Listing of Accounts Payable for Approval Cheques # 5350 to #5362 Inclusive and Vouchers # 2026029 to #2026047 Inclusive;**

**041-02-26** Moved by Councillor Miciak  
**That the Council of the Village of Kitscoty accept as information**  
**CARRIED**

**6. Information**

**6.1. Alberta HUB Presentation Notes from January 30, 2026 Meeting**

**042-02-26** Moved by Councillor Barr  
**That the Council of the Village of Kitscoty accept as information**  
**CARRIED**

**7. REPORTS**

**7.1. CAO Report**

**043-02-26** Moved by Councillor Barr  
**That the Council of the Village of Kitscoty receive for information the CAO report as presented.**  
**CARRIED**



## 8.2 Council Reports

### 8.3.1 Mayor Bell

Mayor Bell provided a report on the following:

- RCMP Open House
- VRRRA Meeting

### 8.3.2 Deputy Mayor Miciak

Deputy Mayor Miciak provided a report on the following:

- NO Report

### 8.3.3 Councillor Barr

Councillor Barr provided a report on the following:

- ACE Water Meeting
- Arena Board Meeting

### 8.3.4 Councillor Frank

Councillor Frank provided a report on the following:

- Kitscoty Library Board Meeting

### 8.3.5 Councillor Perryman

Councillor Perryman provided a report on the following:

- No Report

## 8. CIRCULATION FILE

8.1 Fire Department Reserve Account

8.2 Reserve Savings Account

8.3 LGFF Account

8.4 CCBF Account

8.5 Cemetery Account

8.6 46<sup>th</sup> Street Savings Account

8.7 Investment Savings Account (ATB Wealth)

8.8 Current Account

8.9 Tax Trust (2025) Account

## 9. ADJOURNMENT

Mayor Bell adjourned the meeting at 9:08 p.m.

The next Regular Meeting of Council will be held on March 16, 2026 at the Kitscoty Council Chambers, at 7:00 p.m.

  
MAYOR

  
CHIEF ADMINISTRATIVE OFFICER



